

**ADAIR COUNTY BOARD OF SUPERVISORS**

**Tentative Agenda**

**ADAIR COUNTY BOARDROOM**

**ADAIR COUNTY COURTHOUSE**

**Regular Session**

May 15, 2024

*The conference phone will still be used for those who cannot attend in person and can be accessed by using the following dial in information:*

**Dial in Number: (605) 313-6157**

**Access Code: 526272#**

**1:00 p.m.**

Maggie Burger, Speer Financial

\$5,000,000 (Subject to Adjustment per Terms of Offering) General Obligation Urban Renewal Bonds, Series 2024

- Receipt of Bids
- Resolution directing sale

Minutes

Claims

Attorney Engagement Agreement for Commercial & Industrial Development Regulations

Dominic Johnson, Conservation Director

- Conservation Update & Old Equipment

Nick Kauffman, County Engineer

- Resolution to set Public Hearing to vacate portion of 277<sup>th</sup> Ln.
- Sign Final Voucher for N24 Prussia Culvert Project LFM-LRCBN24P—7X-01
- Sign Final Voucher for N26 Lincoln Culvert Project L-LRCBN26L—73-01
- Report of Maintenance & Activities

\_\_\_\_\_, Auditor